



MEETING NOTICE

School	Date	Time	Location
Sutton Middle School	3/14/19	8:15 AM	7 th /8 th Grade (Northside) Main Campus Conference Room

Notice Prepared By: Joshua Sturtevant

Date Posted: Thursday, 7 March 2019

Meeting Agenda

(agenda may be amended)

*This meeting **will** allow for Public Comment*

- I.** Call to order
- II.** Roll Call; Establish Quorum
- III.** Public Comment
- IV.** Action Items
 - a. Approval of Agenda:
 - b. Approval of Previous Minutes: [February 13](#); [February 25](#)
 - c. FY20 Budget
- V.** Discussion Items [None](#).
- VI.** Information Items [None](#).
- VII.** Announcements
 - a. Reminder for non-APS members to reset APS email password
- VIII.** Adjournment